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1350/0212 55 001 Page 1 of 3
2002-08-28 14:18:17
Cook County Recorder 47.00

PREPARED BY: ALEX INGLES
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



0020949335

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KAREN L. MORRIS, UNMARRIED

and dated 08/15/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. , page(s) , as Document No. 0020949334

COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 1611 IN PARK PLACE TOWER I, AS DELINEATED ON A PLAT OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE: PART OF THE NORTHWEST FRACTIONAL 1/4
OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF
CONDOMINIUM RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011020878, AS AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS: 655 W. IRVING PARK ROAD, UNIT 1611, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On August 15th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MATT WALTHER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Judi Vaughan COUNTY Cook

My Commission Expires 07-14-05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

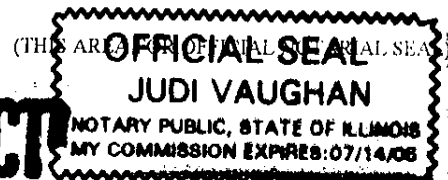
By: [Signature]

Its: [Signature]

By: _____

Its: _____

Witness: _____



BOX 333-CT

No Abs
Sofa
Paper 8041571 UND
CT I

3P

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Property of Cook County Clerk's Office

713-888-2111

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10. UNIFORM SECURED NOTE

This Note is a uniform instrument with limited variations in some jurisdictions. In addition to the protections given to the Note Holder under this Note, a Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated the same date as this Note, protects the Note Holder from possible losses which might result if I do not keep the promises which I make in this Note. That Security Instrument describes how and under what conditions I may be required to make immediate payment in full of all amounts I owe under this Note. Some of those conditions are described as follows:

If all or any part of the Property or any Interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if such exercise is prohibited by Applicable Law.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is given in accordance with Section 15 within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED.

_____(Seal) _____(Seal)
KAREN L. MORRIS -Borrower -Borrower

_____(Seal) _____(Seal)
-Borrower -Borrower

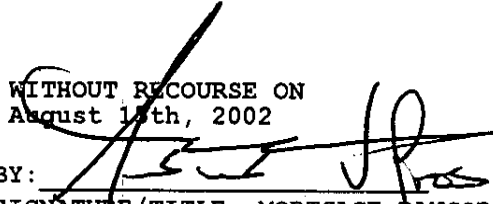
_____(Seal) _____(Seal)
-Borrower -Borrower

_____(Seal) _____(Seal)
-Borrower -Borrower

PAY TO THE ORDER OF
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

[Sign Original Only]

WITHOUT RECOURSE ON
August 15th, 2002

BY: 
SIGNATURE/TITLE MORTGAGE BANCORP SERVICES
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

20949335

UNOFFICIAL COPY

STREET ADDRESS: 655 W IRVING PARK ROAD UNIT 1611

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-101-031-0000

LEGAL DESCRIPTION:

UNIT 1611 IN PARK PLACE TOWER I, AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011020878, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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