Cook County Recorder

43.50



Number: 1335227	e de la companya de l		
MENT OF MORTGAGI	E / DEED OF TR	RUST	
is Instrument Prepared by:			
Vallonal My gage Co.			
MAINO			
Vationa dity Morting Co.			
Wholesale Department 3232 Newmark Drive			•
Miamisburg, OH 45542			
FOR VALUE RECEIVED THE MONEY		("Bank") here!	by sells, transfers, sets over an
assigns to: NATIONAL CITY MORIGAGE CO.,	3232 Newmark Drive, N	Namichina OH 76242 III	
or the right, the, and interest in and to the .0.0W	ring described mortgage inal principal amount of	("Mortgage") and promissory	note ("Promissory Note") which
dentified by the following name(s) of the mortg	audi principal amount of auor(s), instrument num	ber and/or book and page or	The Mortgage is described an
COOK County, ILLINOI		out, arraid, book and page ne	arriber as recorded in
MORTGAGOR(S)	0/	INSTRUMENT NO.	BOOK & PAGE
ZYLBEHAR NEZIROSKI	T		BOOK & PAGE
	——————————————————————————————————————	RECORDED	
	<u> </u>	CONCURRENTLY	
		herfwith	
IN TESTIMONY WHEREOF, said	THE MONEY SHO	OP P	A & E. AM A D.
nand this 28TH day of J	UNE 2002	0	has rereunto sa it
ATTEST: DD d f			
The following	·		62
Typed Name ZHSNE BYTAUTIENE	By: _	Jame	wy
Typed Name MARY FAKHOURY	Nam	LAURIE VEASY,	OPERATIONS MANAGE
07	Title:		
STATE OF ILLINOIS	•		
COUNTY OF DUPAGE SS:			
The foregoing instrument was acknown LAURIE VEASY as ATTOR	wledged before me this_ RNEY IN FACT	28THday ofJ	<u>UNE 2002</u> . b
		on behalf of THE MONEY	SHOP
			us ohr
ZOETICIAL CEAL	Comm	ission Expiration: 2_18	NOTARY PUBLIC
S OFFICIAL SEAL	\$ ÷ \$	ission Expiration: 2-18	U3

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UNOFFICIAL COPP 49438

UNIT NUMBER 105 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOT 4 IN BREMENTOWNE ESTATES UNIT NUMBER 6, PHASE NUMBER 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'-1 TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-3131 AND RECORDED AS DOCUMENT 21860503. TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK County Clerk's Office COUNTY, ILLINOIS.

Issued by:

Edward G. Shenoo Attorney at Law 4801 W. Peterson Ave., Suite 205

NA NA