

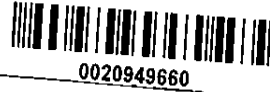
UNOFFICIAL COPY

069500877
Citicorp
mort.

0020402708

30.0/0007 55 001 Page 1 of 2
2002-04-09 09:16:19
Cook County Recorder 23.00

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

0020949660

1343/0239 48 001 Page 1 of 3
2002-08-28 13:17:12
Cook County Recorder 25.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9701 Minnick Ave Oak Lawn, IL 60453
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of the United States of America
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated March 28, 2002, made and executed by
Simon Quirion and Denise Quirion, husband and wife

to and in favor of F.R.P. Financial Inc.

upon the following described property situated in Cook County, State of Illinois:
See Exhibit A.

27-08-102-007-0000

such Mortgage having been given to secure payment of Five Hundred Sixty Five Thousand and no/100

(\$ 565,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at _____
No. _____ of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

3-4
P = 3
MS = 4
W-11

200
7994135
671

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 28, 2002**

F.R.P. Financial Inc.

Witness _____

(Assignor)

Witness _____

By: Susan Rauder Offic
(Signature)

Attest _____

ATTORNEY IN FACT
(Title)

Seal: _____

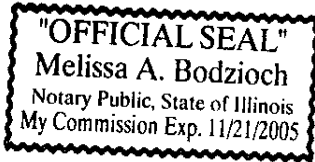
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 3-28-02
by Susan Rauder

as Attorney in Fact
of **F.R.P. Financial Inc.**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
F.R.P. Financial Inc.

20402708

Legal

UNOFFICIAL COPY

0294602271

Exhibit "A"

Commence at a concrete monument marking the SW corner of Section 29, Township 4 North, Range 4 East, Rankin County, Mississippi and run thence East 1526.54 feet, thence North 1128.46 feet; thence North 88 degrees 53 minutes 45 seconds East, 240.46 feet; thence North 88 degrees 53 minutes 51 seconds East 264.99 feet to the Point of Beginning. From the Point of Beginning continue thence North 88 degrees 53 minutes 51 seconds East, 241.58 feet to a point on the West right-of-way line of Hunters Lane; run thence along said West right-of-way line of Hunters Lane, South 06 degrees 35 minutes 20 seconds West, 243.37 feet to a point; run thence South 88 degrees 53 minutes 45 seconds West, 504.49 feet to a point; run thence North 02 degrees 57 minutes 20 seconds West, 241.33 feet back to the Point of Beginning, a parcel situated in the SE 1/4 of the SW 1/4 of Section 29, Township 4 North, Range 4 East, Rankin County, Mississippi, containing 3 acres, more or less.

Property of Cook County Clerk's Office

0020949660

Page 3 of 3

UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or title.

Property of Cook County Clerk's Office