0220402708
3010/0007 55 001 Page 1 of 2
2002-04-09 09:16:19
Cook County Recorder 23.00

Citicorp
mort.

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

0020949660

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

0020949660
1343/0239 48 001 Page 1 of 3
2002-08-28 13:17:12
Cook County Recorder 25.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **9701 Minnick Ave Oak Lawn, IL 60453**, does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**, a certain Mortgage dated **March 28, 2002**, made and executed by **Simon Quirion and Denise Quirion, husband and wife**,

to and in favor of **F.R.P. Financial Inc.**,

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

27-08-102-007-0000

such Mortgage having been given to secure payment of **Five Hundred Sixty Five Thousand and no/100**

($ **565,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0020402707

3-4
P=3
103=4
W.d

BOX 333-CTI

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 28, 2002**

F.R.P. Financial Inc.

Witness

(Assignor)

Witness

By: Susan Lauder Offic
(Signature)

Attest

ATTORNEY IN FACT
(Title)

Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 3-28-02
by Susan Lauder
as Attorney in Fact
of **F.R.P. Financial Inc.**

"OFFICIAL SEAL"
Melissa A. Bodzioch
Notary Public, State of Illinois
My Commission Exp. 11/21/2005

Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of

This instrument was acknowledged before me on _____ by **F.R.P. Financial Inc.**

20402708

Legal

0295002271

Exhibit "A"

Commence at a concrete monument marking the SW corner of Section 29, Township 4 North, Range 4 East, Rankin County, Mississippi and run thence East 1526.54 feet, thence North 1128.46 feet; thence North 88 degrees 53 minutes 45 seconds East, 240.46 feet; thence North 88 degrees 53 minutes 51 seconds East 264.99 feet to the Point of Beginning. From the Point of Beginning continue thence North 88 degrees 53 minutes 51 seconds East, 344.58 feet to a point on the West right-of-way line of Hunters Lane; run thence along said West right-of-way line of Hunters Lane, South 06 degrees 35 minutes 20 seconds West, 243.37 feet to a point; run thence South 88 degrees 53 minutes 45 seconds West, 504.49 feet to a point; run thence North 02 degrees 54 minutes 20 seconds West, 241.33 feet back to the Point of Beginning, a parcel situated in the SE ¼ of the SW ¼ of Section 29, Township 4 North, Range 4 East, Rankin County, Mississippi, containing 3 acres, more or less.