



Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 17-17-200-004-0000

LOAN NUMBER: 0105693451

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY VIRGINIA LOHNER

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE FEBRUARY 26, 2002 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020283880 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

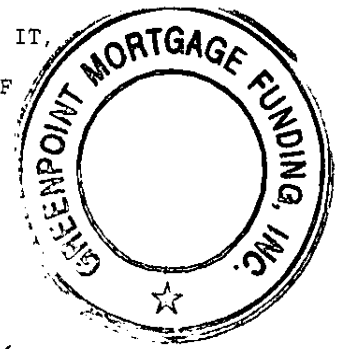
PIF DATE: JULY 03, 2002

PROPERTY ADDRESS:
1155 W MADISON STREET
CHICAGO IL 60607

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

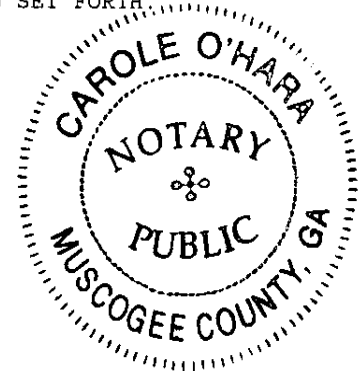


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 24, 2002

Carole O'Hara
CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:
VIRGINIA LOHNER
P.O BOX 8708
COLUMBUS, GA 31908

PREPARED BY: Edmae Cline
DS120/ENC-020208

S-V
P-L
M-Y
W-d

UNOFFICIAL COPY

0020949671

STREET ADDRESS: 1155 W MADISON
CITY: CHICAGO
TAX NUMBER: 17-17-200-004-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT 309 IN THE MADISON CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15, 16, 17, 18, 19, 20 AND 21 IN HAYES' SUBDIVISION OF BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PROPERTY, TAKEN AS A TRACT, THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 15.29 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE 28.02 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE NORTH LINE THEREOF 6.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 15 MINUTES, 54 SECONDS EAST 38.0 FEET; THENCE NORTH 90 DEGREES EAST 146.0 FEET; THENCE NORTH 00 DEGREES, 15 MINUTES, 54 SECONDS WEST 38.0 FEET; THENCE NORTH 90 DEGREES WEST 146.0 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM WHICH IS RECORDED AS DOCUMENT NUMBER 0011163150, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATING AGREEMENT AND DECLARATION RECORDED DECEMBER 10, 2001 AS DOCUMENT NUMBER 0011163149.

STATE OF ILLINOIS, Cook
I, *undersign*
state do hereby certify that
Virginia Lohner

County ss:
, a Notary Public in and for said county and

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this *26* day of *Feb* *2002*

My Commission Expires:

[Signature]

Notary Public



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