

UNOFFICIAL COPY 0020949673

1343/0252 48 001 Page 1 of 2  
2002-08-28 13:25:21  
Cook County Recorder 23.50



RELEASE  
PIN NUMBER: 20-26-209-022  
LOAN NUMBER: 0105175772

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY WALTER V. METCALF

TO GREENPOINT MORTGAGE FUNDING, INC.  
BEARING THE DATE JANUARY 14, 2002 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS  
IN BOOK , AT PAGE AS DOCUMENT NUMBER  
0020283543 AND FURTHER ASSIGNED TO  
IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

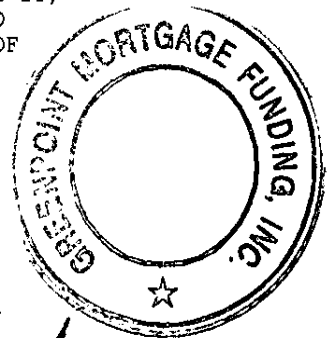
PIF DATE: JULY08, 2002

PROPERTY ADDRESS:  
1330 EAST 72ND STREET  
CHICAGO IL 60619

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

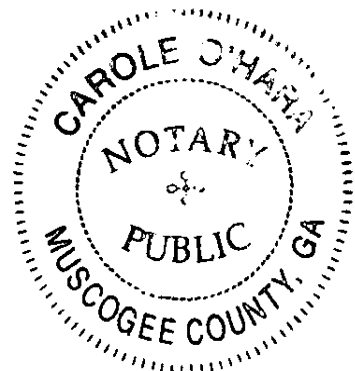
I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 31, 2002

*Carole O`Hara*  
CAROLE O` HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
WALTER V. METCALF  
6638-40 SOUTH FAIRFIELD  
CHICAGO, IL 60629

PREPARED BY: Edmae Cline  
DS120/ENC-020208



S-Y  
P-72  
M-Y  
W-d

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Property of Cook County Clerk's Office

THE FIDELITY INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LOAN POLICY (1992)

POLICY NO.: 2000 000477549 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 37 AND 38 IN BLOCK 11 IN THE SUBDIVISION BY JOHN G. SHORTALL AND AS OTHERS TRUSTEES IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

0/05/75772

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.