

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



0020949813

KNOW THAT

DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797, **assignor**

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations _____ dollars,

0020949813

1345/0290 51 001 Page 1 of 3
2002-08-28 15:44:29
Cook County Recorder 47.50

paid by:

**WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION,
AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-1,
C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT
1675 PALM BEACH LAKES BLVD, WEST PALM BEACH, FL 33401**

, **assignee,**

Hereby assigns unto the assignee, 100% undivided interest of Mortgage dated the 30th day of January, 2002, by: CARSTEN BECKMANN

residing at: 360 W ILLINOIS 216, Chicago, IL 60610
to DELTA FUNDING CORPORATION in the
principal sum of \$ 275,087.00, and recorded on the 30th day of
January, 2002, in the office of the Clerk of the County of
Cook, in Liber * of Section _____ of Mortgages,
Page _____, covering premises commonly know as:

* Doc # 0020170089
Property Address: 208 W WASHINGTON ST, Unit 1713, Chicago, IL 60606
Section: _____ Block: _____ Lot: _____
As shown on the Land and Tax maps of the County of: Cook

Address #2:
Section: _____ Block: _____ Lot: _____
As shown on the Land and Tax Maps of the County of: _____

Address #3:
Section: _____ Block: _____ Lot: _____
As shown on the Land and Tax Maps of the County of: _____

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; **TO HAVE AND TO HOLD** the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

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WEST PALM BEACH, FL 33401
1-800-222-1234
NATIONAL ASSOCIATION


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IN WITNESS WHEREOF, the assignor has duly executed this assignment
the 30th day of May, 2002.

IN THE PRESENCE OF: DELTA FUNDING CORPORATION



Carol Hollmann
Vice President



Witness: MAUREEN MCTIERNAN



Witness: SABINA DEROBERTIS

STATE OF NEW YORK, COUNTY OF NASSAU ss:

On the 30th day of May in the year 2002, before me
personally came Carol Hollmann to me known, who, being by me duly sworn,
did depose and say that he/she/they reside(s) in 1000 Woodbury Road,
Woodbury, New York 11797, and that he/she/they is (are) the Vice
President, of Delta Funding Corporation, the corporation described in and
which executed the above instrument; and that he/she/they signed
his/her/their name(s) thereto by authority of the board of directors of
said corporation.

JESSICA A. CONDE
Notary Public, State Of New York
No. 01CO6036683
Qualified In Queens County
Commission Expires 2/7/2006



Notary Public

Loan #: 0099077604
App #: 0201030193

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

DELTA FUNDING CORPORATION

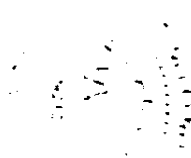
TO: **WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION,
AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-1,
C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT
1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401**

RECORD AND RETURN TO:

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
DELTA Loan No: 99077604



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1815 FIRM BEACH LANE WEST PALM BEACH, FL 33411
C/O DOWN FIRMAL BANK FSB, AS SERVING AGENT
AS TRUSTEE FOR REMAINDER TRUST 2005-1,
WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION

EXHIBIT A

PARCEL 1: UNIT 1713 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: SUB LOT 4 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 40 FEET OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1, 2, 3, 4, 5, 6, 7 AND THE VACATED ALLEY IN THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET THEROF, TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300 TOGETHER WITH IT IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 303 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.

Grantor also hereby grants to the Grantee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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