

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



KNOW THAT

DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797, **assignor**

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations dollars,

paid by: **WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION,
AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-1,
C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT
1675 PALM BEACH LAKES BLVD, WEST PALM BEACH, FL 33401**

, **assignee,**

Hereby assigns unto the assignee, 100% undivided interest of Mortgage dated the 30th day of November, 2001, by: ROSIE CAMPBELL

residing at: 214 & 216 SOUTH WHIPPLE STREET, Chicago, IL 60612 to DELTA FUNDING CORPORATION in the principal sum of \$ 97,500.00, and recorded on the 28th day of December, 2001, in the office of the Clerk of the County of Cook, in Liber * of Section _____ of Mortgages, Page _____, covering premises commonly know as:

* Doc # 0011238579
Property Address: 214-216 SOUTH WHIPPLE STREET, Chicago, IL 60612
Section: _____ Block: _____ Lot: _____
As shown on the Land and Tax maps of the County of: Cook

Address #2:
Section: _____ Block: _____ Lot: _____
As shown on the Land and Tax Maps of the County of: _____

Address #3:
Section: _____ Block: _____ Lot: _____
As shown on the Land and Tax Maps of the County of: _____

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; **TO HAVE AND TO HOLD** the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

0020949818

1345/0295 51 001 Page 1 of 3
2002-08-28 15:50:14
Cook County Recorder 47.50

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1000 P. O. BOX 1000, WEST PALM BEACH, FL 33401
THE COOK COUNTY CLERK'S OFFICE
1-800-392-7333, 312-600-1000
1000 P. O. BOX 1000, WEST PALM BEACH, FL 33401

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 30th day of May, 2002.

IN THE PRESENCE OF: DELTA FUNDING CORPORATION

[Signature]
Carol Hollmann
Vice President

[Signature]
Witness: **MAUREEN MCTIERNAN**

[Signature]
Witness: **SABINA DEROBERTIS**

STATE OF NEW YORK, COUNTY OF NASSAU ss:

On the 30th day of May in the year 2002, before me personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797, and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.

JESSICA A. CONDE
Notary Public, State Of New York
No. 01CO6036683
Qualified In Queens County
Commission Expires 2/7/2006

[Signature]
Notary Public

Loan #: 0099064602
App #: 0109050232

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

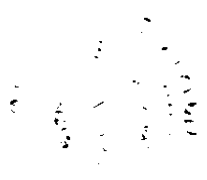
DELTA FUNDING CORPORATION

TO:
WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION,
AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-1,
C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT
1675 PALM BEACH LAKES BLVD, WEST PALM BEACH, FL 33401

RECORD AND RETURN TO:

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
ELTA Loan No: 99064602

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EMERGENCY

MAINTENANCE

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1878 PALM BEACH BLVD, WEST PALM BEACH, FL 33411
C/O OWEN FEDERAL BANK FSB, AS SERVING AGENT
AS TRUSTEE FOR BENEFIT OF THE TRUST
WELLS FARGO BANK, NATIONAL ASSOCIATION

12/07/01 11:35

3312 704 0105

ATL TITLE CO

0011/013

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File No.: 01002398

EXHIBIT A

THE NORTH 44 FEET OF LOT 32 AND 33 IN BLOCK 2 IN JACKSONS
RESUBDIVISION OF BLOCKS 2 AND 3 IN DERBY'S AND WALLACE'S
SUBDIVISION OF THAT PART SOUTH OF BARRY POINT ROAD IN THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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