

UNOFFICIAL COPY

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1 49 / 07 30 001 Page 1 of 2  
2002-08-28 13:57:54  
Cook County Recorder 23.50

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

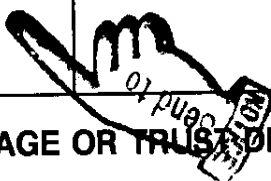


0020950232

WHEN RECORDED MAIL TO:

SCHAIN BURNER  
222 N. LA SALLE #1910  
CHGO, IL 60601

ATTN: CHRISTINE BAUER  
Fred Busch Foods Corporation  
3860 N. Milwaukee  
Chicago, IL 60641



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Fred Busch Foods Corporation, as trustee, 3860 N. Milwaukee, Chicago, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage instrument bearing date the 28th day of March, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00244084, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 4 TO 9, BOTH INCLUSIVE, IN BLOCK 10 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-22-108-036  
Address(es) of premises: 3860 N. Milwaukee, Chicago, IL 60641

Witness Our hand(s) and seal(s), this 16TH day of AUGUST 2001

By: Danna L. Stuehler (SEAL)  
DANNA L. STUEHLER, AVP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Krysha X Salyers c/o First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 16TH day of AUGUST, 2001, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and \_\_\_\_\_

and known to me to be the AVP and \_\_\_\_\_ and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

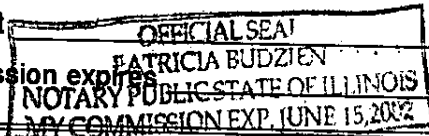
1st AMERICAN TITLE order # NA3/019 18/000

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03-28-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 01012793055 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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