

UNOFFICIAL COPY

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1341/0108 10 001 Page 1 of 3

2002-08-28 13:58:25

Cook County Recorder

25.50



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RECORDING REQUESTED BY:

American Metro Bank
4878 N. Broadway
Chicago, IL 60640

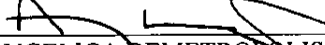
RELEASE OF MORTGAGE

KNOW THAT ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by a Mortgage & Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto Elite Fabrication, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 17th Day of August 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page xxxxxx as document numbers 99789811 & 99789812, to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:
together with all the appurtenances and privileges thereunto belonging or appertaining.


IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its V.P./Sr. Lender and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 12th Day of June, 2001

AMERICAN METRO BANK

BY 
ANGELICA DEMETROPOLIS
V.P./SENIOR LENDER

ATTEST 
BRENDA PHUNG
LOAN OFFICER

1st AMERICAN TITLE order # NA30415



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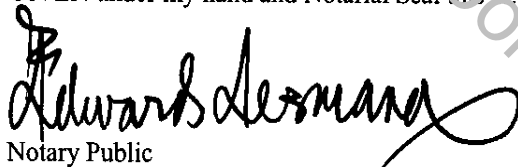
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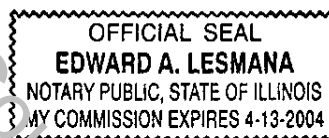
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF Illinois
COUNTY OF Cook

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda Phung personally known to me to be the Loan officer of the AMERICAN METRO BANK, a Illinois Banking Corporation and Angelica DeMetropolis, personally known to me to be the V.P./Sr. Lender of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and V.P./Sr. Lender they signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntay act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th Day of June, 2001.


Notary Public



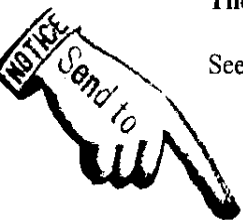
FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

1250 N. Central Park Ave., Chicago, Il. 60626

Permanent Index No(s) : 16-02-132-005, 006, 025, 043, 026, & 022

The legal description of the property is:

See Legal Description Attached Hereto and made a part hereof.



PHILLIP Z. ROSENTHAL
3700 W. DEION AVE.
SUITE E
LINCOLN WOOD, IL. 60712

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 43 AND 44 IN BLOCK 17 IN BEEBE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 5 ACRES IN THE NORTHEAST CORNER THEREOF) RECORDED IN BOOK 4 PAGE 41 ON APRIL 4, 1873 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 4 AND 5 (EXCEPT THE SOUTH 10 FEET OF SAID LOT 5) ALL IN BLOCK 17 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 2 AND 3, THE SOUTH 10 FEET OF LOT 5, ALL OF LOT 6 AND THE NORTH 9 FEET 10 5/8 INCHES OF LOT 7 ALL IN BLOCK 17 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 1 IN BLOCK 17 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE 5 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.