

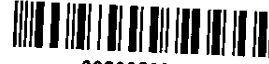
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2002-08-29 12:33:32

Cook County Recorder 23.50



0020950889

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

MARIA VITOGIANNIS

14013 CHARLESTON

ORLAND PARK, IL 60462

SATISFACTION OF MORTGAGE

Loan #: 0006949267 LPS # 651313 Bin #: 08/12/02LS



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/30/94 made  
and executed by MARIA P VITOGIANNIS, A MARRIED WOMAN to secure payment of the  
principal sum of \$140700.00 Dollars and interest to RYLAND MORTGAGE CO, AN OH  
CORP in the County of COOK and State of IL, Recorded: 4/7/94 as Instrument #:  
94-314369 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

**Legal Description:** LOT 57 IN FIRST ADDITION TO HERITAGE NUMBER 3, A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No.:** 27-03-310-017

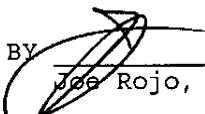
**Property Address:** 14013 CHARLESTON, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 23, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
Joe Rojo, Vice President

IL\_021\_651313\_0006949267\_GRP4

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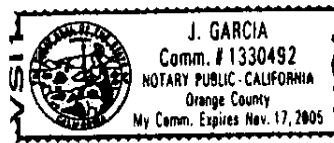
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STATE OF CA

COUNTY OF Orange

ON August 23, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A61001  
8/23/02

8/28/02  
B

PROCESSED BY CLERK'S OFFICE  
Orange County Clerk's Office