

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
NILESH SHAH  
9548 W OAK PLACE  
DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE

Loan #: 0975831 LPS # 653779 Bin #: 08-23-02AG



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/21/02 made  
and executed by NILESH SHAH and SHRUTI SHAH, HUSBAND AND WIFE, AS TENANTS BY  
THE ENTIRETY to secure payment of the principal sum of \$369800.00 Dollars and  
interest to AMERICAN FIDELITY MORTGAGE SERVICES, INC. in the County of COOK  
and State of IL Recorded: 6/3/02 as Instrument #: 0020619241 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 09-10-105-008-0000

Property Address: 9548 W OAK PLACE, DES PLAINES, IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 23, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling Vice President

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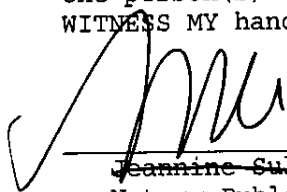
A

Handwritten initials/signature

STATE OF CA  
COUNTY OF Orange

ON August 23, 2002, before me ~~Jeanine Sullivan~~, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

  
\_\_\_\_\_  
~~Jeanine Sullivan~~  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100011399992561986) 082001  
8/24/02

8/29/02  
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Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0975831 LPS#: 653779 Bin #: 08-23-02AG



**LOT 23 IN CENTRAL ROAD ACRES SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 333 FEET THEREOF) OF THE NORTH FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office