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2002-08-29 07:28:31

Cook County Recorder

25.50



COOK COUNTY
RECORDER
LUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, 17,
Recording Requeste 3y:
WF591 WELLS FARGO HLAF MORTGAGE, INC.
When Recorded Mail To:
JOHN REARDON
2620 N WAYNE AV #1N
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 9488548 LPS #: (60310 Bin #: 08-21-02KC DS

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, .nc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/29/01 made
and executed by JOHN H. REARDON and KATHLEEN M. REARDON, HUSBAND AND WIFE to
secure payment of the principal sum of \$314000.00 Dollars and interest to
MORTGAGE BANCORP SERVICES in the County of COOK and State of IL Recorded:
11/6/01 as Instrument #: 0011039146 in Eork: -- on Page: - (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 14-29-307-063-1001

Property Address: 2620N WAYNE AVENUE, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITA THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 22, 2002</u>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

ΒY

Christina Ling, Vice President

IL\_021\_660310\_0488548\_GRP4

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STATE OF COUNTY OF OTANGE

ON August 22, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument ard acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executer the instrument. WITNESS MY hand and official scal.

MICHELE REESE Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 sti. 011001

(MIN #:) 8/26/02

8/31/02

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County My Comm. Expires April 10, 2005

IL 021 660310\_9488548\_GRP4

## **EXHIBIT A**

Loan#: 9488548 LPS#: 660310 Bin #: 08-21-02KC DS

UNIT 1N TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN 2620 NORTH WAYNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96324296 FOR THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 AND 28 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 19, TOWNSHIP 40 EFF.
14, EAS

OF COOK

COUNTY CLORES

OFFICE

OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.