

2012

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0020951151

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2002-08-29 07:35:44
Cook County Recorder 43.00

PREPARED BY: AMY JOHNSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

1P

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARK C. CONWAY, UNMARKED

and dated 07/19/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **20951150**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 56 IN BLOCK 23 OF SUBDIVISION OF BLOCK 23 OF CANAL TRUSTEE'S SUBDIVISION
OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-07-122-005

ALSO KNOWN AS: 2247 W. RACE AVENUE, CHICAGO, ILLINOIS 60612
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On July 19th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Math Walther
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kelly Masterton COUNTY Cook
My Commission Expires 6/29/03
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: Vice President
By: _____
Its: _____
Witness: _____



BOY 22-CP

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