

UNOFFICIAL COPY

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2002-08-29 09:46:46

Cook County Recorder

23.50



0020951102

FULL RELEASE DEED

LOAN # 000760864-S (P/L)  
PIN # 10-28-125-049-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

VICTOR NUNEZ AND YOLANDA NUNEZ

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 7, 2001 RECORDED ON JUNE 11, 2001 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 0010502591 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JULY 29, 2002

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY  
MERGER TO LIBERTY FEDERAL BANK, SBM LIBERTY  
FEDERAL SAVINGS BANK

BETSY S. EVERHART  
AUTHORIZED SIGNER

BY: ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON JULY 29, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

  
NOTARY PUBLIC PHYLLIS C. ZACK  
COMMISSION EXPIRES: 1-31-2004

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 3209  
RICHMOND, VA 23294

2 Page Release

(PZ)

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LOAN # 00073864-9

LEGAL DESCRIPTION

LOTS 1 AND 2 (EXCEPT THE S 10 FT. OF LOT 2) IN BLOCK 5 IN METROPOLITAN LARAMIE NILES CENTER ROAD, GARDENS BEING A SUBDIVISION OF LOTS 1 TO 6 IN HUXHOLDS ADDITION TO NILES CENTER ON SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 9, 1926 AS DOC. 9202020, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

MAIL TO

Yolanda Nunez  
7657 Long Ave.  
Skokie, IL 60077

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE