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2002-08-29 08:41:13
Cook County Recorder 27.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Stephen E. Dawson, Esq.
Dickinson Wright PLLC
38525 Woodward Avenue
Suite 2000
Bloomfield Hills, Michigan 48304



0020951316

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
MOTOR WERKS OF HOFFMAN ESTATES, INC.

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
1000 East Golf

CITY: Hoffman Estates
STATE: IL
POSTAL CODE: 60194
COUNTRY: US

1d. TAX ID #: SSN OR EIN
32-0015235

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
corporation

1f. JURISDICTION OF ORGANIZATION
Illinois

1g. ORGANIZATIONAL ID #, if any
 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
DaimlerChrysler Services North America LLC

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
27777 Franklin Road

CITY: Southfield

STATE: MI
POSTAL CODE: 48034
COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit A attached hereto and incorporated herein.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

BOX 333-011

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
MOTOR WERKS OF HOFFMAN ESTATES, INC.			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)			
12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit B

16. Additional collateral description:

See Exhibit A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Higgins & Golf, Ltd.
1000 East Golf
Hoffman Estates, IL 60194

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17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

1. all of Debtor's accounts, books, contract rights, documents, including life insurance contracts and policies, instruments, investment property, chattel paper and general intangibles;
2. all of Debtor's Inventory, if any;
3. all of the Debtor's machinery; apparatus, equipment, fittings, fixtures, furnishings, furniture, and articles of personal property of every kind and nature whatsoever wherever located, including specifically the property described on Exhibit B attached hereto and made a part hereof, together with all replacements, modifications, alterations and additions thereto; and
4. all proceeds and products of any of the foregoing.

BLOOMFIELD 45041-75 500569

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EXHIBIT B

PARCEL 1:

LOTS 1, 2 AND OUTLOT A IN DAEWOO MOTORS PLAT OF SUBDIVISION OF PART OF TH WEST ½ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1999, AS DOCUMENT 99480699.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT AS CREATED BY CROSS-EASEMENT AGREEMENT RECORDED AS DOCUMENT 85003432, FOR THE BENEFIT OF PARCEL 1 IN, ON, AND OVER THE EAST 17.5 FEET OF THE SOUTH 65 FEET OF LOT 4 IN VILLAGE CENTER SUBDIVISION IN AFORESAID QUARTER SECTION FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS BETWEEN GOLF ROAD AND PARCEL 1 AFORESAID.

PARCEL 3:

PERPETUAL, NON-EXCLUSIVE EASEMENT AS CREATED BY INSTRUMENT RECORDED AS DOCUMENT 87044402 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL DRIVEWAY EASEMENT AGREEMENT, IN, ON, AND OVER THE FOLLOWING DESCRIBED PARCEL FOR INGRESS AND EGRESS TO AND FROM HIGGINS ROAD:

THAT PART OF LOT 1 IN VILLAGE CENTER SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 1 WITH THE EAST LINE OF THE WEST 573.49 FEET OF SAID LOT 1; THENCE SOUTH 0 DEGREES 10 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE 55.19 FEET; THENCE NORTH 72 DEGREES 26 MINUTES 16 SECONDS WEST 32.50 FEET; THENCE NORTH 17 DEGREES 33 MINUTES 44 SECONDS EAST 52.67 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 72 DEGREES 26 MINUTES 16 SECONDS EAST ALONG THE LAST MENTIONED NORTH LINE 16.25 FEET TO THE POINT OF BEGINNING.

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11/17/2011