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2002-08-29 08:47:15
Cook County Recorder 25.88

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FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THIS RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mount Prospect National Bank ("Mortgage?") whose address is 50 N. Main Street, Mount Prospect, IL 60056 certifies that the Constaction Mortgage and Assignment of Rents executed by Consulate Square, LLC ("Mortgagor") whose address is 2350 N. Kedzie, Chicago, IL 60622 to Mortgagee; dated-December 13, 2001 at discorded on December 20, 2001, as Document Nos. 0011211834 and 0011211835, Cook County Records are partially satisfied and discharged. The Construction Mortgage and Assignment of Rents cover real property in the City of Chicago, Cook County, Illinois, described as:

See attached

Property address: 2350 N. Kedzie Blvd., Unit C, Chicago, IL 60647

PIN #s 13-35-208-020-0000

Mount Prospect National Bank

Executed on  $\frac{\text{July 30}}{\text{, 20}}$ , 20  $\frac{\text{Z}}{\text{.}}$ .

By: #1

Its: So Vice Par

BOX 333-CTI

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## **UNOFFICIAL COPY**

## ACKNOWLEDGMENT

STATE OF ILLINOIS (COUNTY OF COOK )

The foregoing instrument was acknowledged before me this <u>30</u> day of July, 2002 by Richard J. Behls, a Senior Vice President of Mount Prospect National Bank.

OFFICIAL SEAL
MARLAYNE M MALMGREN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPINES:07/23/05

x Marlayne M Malmgren
Notary Public, Cook County, Illinois

7/23/06

My commission expires:

When recorded, please return to Mortgagee at: 50 N. Main St.

Mount Prospect, IL 60056

Instrument drafted by:
Jeanette M. Allen
Mount Prospect National Bank
50 N. Main Street
Mount Prospect, IL 60056

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UNIT #C

ORDER NUMBER: 1452 003052318 D1
STREET ADDRESS: 2350 N. KEDZIE BOULEVARD

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 13-35-208-020-0000

- -

LEGAL DESCRIPTION:

UNIT NO. B-SC IN THE CONSULATE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE WEST 94 FEET AND 8 1/2 INCHES THEREOF) IN BLOCK 1 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 1, 2002 AS DOCUMENT 0020727908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LEGALD

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