

UNOFFICIAL COPY

0020951437

1881/0088 45 001 Page 1 of 3  
2002-08-29 09:24:00  
Cook County Recorder 25.00

**COLE TAYLOR BANK**

**TRUSTEE'S DEED**

This Indenture, made this 19th day of August, 2002, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 23rd day of February, 2000 and known as Trust No. 00-8471 party of the first part, and **Aaron George**, party of the second part.

Address of Grantee(s): **907 W. Addison, Chicago, IL 60613**

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:



0020951437

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**CITY OF CHICAGO**



AUG. 22. 02

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

CITY TAX

# 0000017639

**REAL ESTATE  
TRANSFER TAX**

0086250

FP 102805

Attached hereto and made a part hereof.

**STATE OF ILLINOIS**

STATE TAX



AUG. 22. 02

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000035380

**REAL ESTATE  
TRANSFER TAX**

0011500

FP 102808

**COOK COUNTY  
REAL ESTATE TRANSACTION TAX**

COUNTY TAX



AUG. 22. 02

REVENUE STAMP

# 0000035497

**REAL ESTATE  
TRANSFER TAX**

0005750

FP 102802

P.I.N.: 14-08-201-017-0000

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

**BOX 333-CTI**

See Reverse

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In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ Vice President and attested by its Sr. Trust Officer, the day and year first above written.

**COLE TAYLOR BANK,**  
As Trustee, as aforesaid,

By: \_\_\_\_\_  
Vice President

Attest: \_\_\_\_\_  
Sr. Trust Officer



*[Handwritten signature]*  
*[Handwritten signature]*

STATE OF ILLINOIS

SS

COUNTY OF COOK

20951437

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby Certify, That Kenneth E. Piekut, Vice President, and Linda L. Horcher, Sr. Trust Officer, of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Sr. Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Sr. Trust Officer did also then and there acknowledge that said Sr. Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Sr. Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19th of August, 2002.

\_\_\_\_\_  
Notary Public



Mail to:

GREG SULTAN 2-260  
4654 OAKTON  
SKOKIE, IL 60076

Address of Property:  
5525 N. Winthrop Avenue  
Unit 217  
Chicago, IL 60640

This instrument was prepared by:  
Linda L. Horcher  
Cole Taylor Bank  
111 West Washington, Suite 650  
Chicago, Illinois 60602

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## LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 217 IN THE CAMBRIDGE COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5525 NORTH WINTHROP, UNIT 217, CHICAGO, ILLINOIS 60640  
PERMANENT INDEX NUMBER: 14-08-201-017-0000

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00805102, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF SAID UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

Cook County Clerk's Office

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