

UNOFFICIAL COPY

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2002-08-29 12:28:19
Cook County Recorder 25.00

Prepared By:
Lakeside Funding, Inc.

3340 Dundee Rd., #2C3
Northbrook, IL 60002



After Recording Return To:
Lakeside Funding, Inc.

3340 Dundee Rd., #2C3
Northbrook, IL 60002

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0178610

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
August 22, 2002 to secure payment of Two Hundred Forty
Eight Thousand Eight Hundred Fifty and no/100.
(U.S. 248,850.00) executed by PETER DOYLE, MARRIED and CYNTHIA DOYLE,
MARRIED

to Lakeside Funding, Inc.
a corporation organized under the laws of Illinois and whose address
is 3340 Dundee Rd., #2C3, Northbrook, IL 60002
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

20951717

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-19-402-010-0000

Commonly known as: 1811 W ADDISON #1W
CHICAGO, IL 60613

BOX 333-CTI

3033 MW 22084792 9034859

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

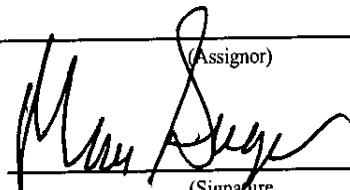
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Lakeside Funding, Inc.

Witness

(Assignor)

Witness

By: 
(Signature)

STATE OF IL

COUNTY OF

On August 22, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared _____, known to me to be the _____ of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Notary Public

My Commission Expires: _____

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LEGAL DESCRIPTION RIDER

UNIT 1811-1W AND P-14 IN THE ADDISON STATION CONDOMINIUM AS LELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1811 W ADDISON #1W, CHICAGO, IL 60613

Tax ID/PIN Number: 14-19-402-010-0000

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