RELEASE DEED (ILLINOS) OFFICIAL CO

2002-08-29 11:10:12

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **RECORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED

OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ELK GROVE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID L KLINGSPORN AND CHRISTINE L SOKOLOWSKI A/K/A CHRISTINE L KLINGSPORN, HIS WIFE, AS JOINT TENANTS

549 LAUREL STREET, ELK GROVE VILLAGE, IL 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6TH day of MAY, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00385006, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1687 IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28 AND THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apperaising.

Permanent Real Estate Index Number(s): 08-28-410-013

Witness hands and seals, August 15, 2002

Tom Dobrowolski, Vice Free ident

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 15, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Mail: recorded document &

5536 W. MONTROSE CHICAGO, IL 60641

'OFFICIAL SEAL' L. Rachel Meinert Notary Public, State of Illinois My Commission Exp. 12/18/2005

This instrument was prepared by: NH, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037