

UNOFFICIAL COPY

0020952628

1362/0079 03 001 Page 1 of 3  
2002-08-29 11:22:10  
Cook County Recorder 47.50

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



0020952628

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

4299085LAB

3B

GI

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8520 South Cicero Bank, IL 60459** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **August 8, 2002** **Abeer Malley, a married woman**

3p

, made and executed by

to and in favor of **Mortgage Concepts Inc**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Ninety Two Thousand and no/100**

(\$ **92,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. **20952627**) of the \_\_\_\_\_ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3-16-2017

Notary

# UNOFFICIAL COPY 20352628

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 8, 2002**

**Mortgage Concepts Inc**

Witness

(Assignor)

By: Susan Lauder  
(Signature)

Witness

Attest

(Title)

**ATTORNEY IN FACT**

Seal:

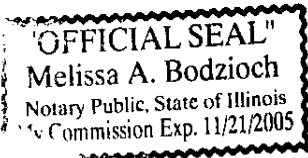
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on August 8, 2002  
by Susan Lauder

as Atty in fact  
of **Mortgage Concepts Inc**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Concepts Inc**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 20952628

ORDER NO.: 1301 - 004299085  
ESCROW NO.: 1301 - 004299085

1

STREET ADDRESS: 8535 MEADE AVENUE

CITY: BURBANK

ZIP CODE: 60459

COUNTY: COOK

TAX NUMBER: 19-32-313-006-0000

Property of Cook County Clerk's Office  
*Exhibit A*

## LEGAL DESCRIPTION:

LOT 59 IN J. HERBERT CLINE 87TH STREET HOMESITES, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office