

UNOFFICIAL COPY

0020952783

136640034 41 001 Page 1 of 2
2002-08-29 09:42:58
Cook County Recorder 23.50

Prepared By:

715 EAST GOLF ROAD, SUITE 200A8
SCHAUMBURG, ILLINOIS 60173



0020952783

and When Recorded Mail To

MIT LENDING
3 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

Law
1458277A Title

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 602966

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 2002
executed by

George R Janicki AND

Kristie Joy Janicki, as joint tenants

to SUN MORTGAGE CORPORATION OF AMERICA

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 715 EAST GOLF ROAD, SUITE 200A8

SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

910 N Hemlock Lane, Mount Prospect, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

SUN MORTGAGE CORPORATION OF AMERICA

Sun Mortgage Corporation of America

On AUGUST 14, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the president

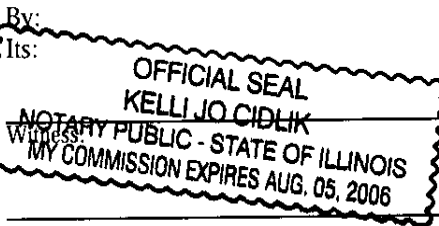
and known to me to be president

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: JOHN JERBICH
Its: PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAW TITLE

C02966

RIDER - LEGAL DESCRIPTION

LOT 385 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO.4. BEING A
SUBDIVISION IN THE SOUTH ONE-HALF OF SECTION 26, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

03-26-315-024

Property of Cook County Clerk's Office