

UNOFFICIAL COPY 0020952718

Prepared By:

1382/0169 05 001 Page 1 of 2
2002-08-29 12:09:11
Cook County Recorder 23.50

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055439194

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 2002

executed by
WINIFRED L. ROMANO, UNMARRIED MAN

1st AMERICAN TITLE order # C 28403

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

20952717

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1555 N. SANDBURG TERRACE UNIT # 611, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

DeKalb

PERL MORTGAGE, INC.

On MAY 17, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

**KEN PERLMUTTER
PRESIDENT**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Alexandra C. Dailey
DeKalb county

My Commission Expires

08-17-05

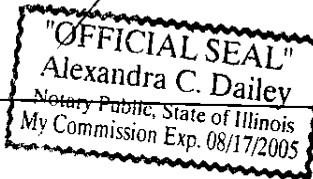
By:

Its:

**KEN PERLMUTTER
PRESIDENT**

By:

Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

20952718

055439194

RIDER - LEGAL DESCRIPTION

Unit No. 611K in Carl Sandburg Village Condominium Unit No. 7 as delineated on certain lots or parts thereof in Chicagoland Clearance Commission No. 3 in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25382049 and filed as Document LR3179558 and any amendments thereto together with its undivided percentage interest in the common elements

17-04-207-087-1585