

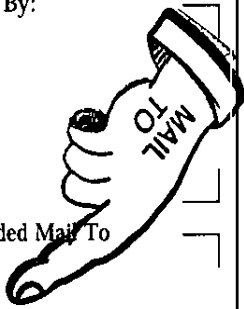
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0020952860

1769/0013 52 001 Page 1 of 2  
2002-08-29 09:17:51  
Cook County Recorder 23.50

Prepared By:

PAUL KOUTNIK  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



0020952860

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 05-32-64735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 2002  
executed by  
DAVID F. SANDMEL AND  
JANET E. RAFFEL, HUSBAND AND WIFE

FIRST AMERICAN TITLE order # C-29141

to GUARANTEED RATE, INC.  
a corporation organized under the laws of THE STATE OF DELAWARE  
and whose principal place of business is 3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

20952859

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as  
5488 S. EVERETT AVENUE UNIT 1, CHICAGO, ILLINOIS 60615  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED RATE, INC.

On AUGUST 15, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ERICA G. WHITE POST CLOSING SPECIALIST  
known to me to be the  
and

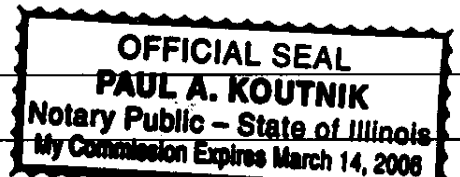
By: ERICA G. WHITE POST CLOSING SPECIALIST  
Its: \_\_\_\_\_

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public Paul Koutnik  
Cook County,

Witness: \_\_\_\_\_



My Commission Expires 3/14/06

(THIS AREA FOR OFFICIAL NOTARY SEAL)

# UNOFFICIAL COPY

COOK COUNTY CLERK  
JANUARY 2025

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JANUARY 2025

# UNOFFICIAL COPY

20952860

05-32-64735

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 5488-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE EVERETT CONDOMINIUM APARTMENTS, IN SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 19405539, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

20-12-114-039-1001