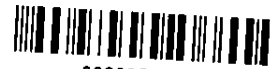


# UNOFFICIAL COPY

0020953206

1370/0117 93 001 Page 1 of 2  
2002-08-29 15:56:41  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0619725430



DRAFTED BY:  
LISA SELIMAJ  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Robert Barash  
820 Weidner Rd 504  
Buffalo Grove, IL 60089

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT BARASH, A SINGLE MAN

as Mortgagor, and recorded on 01/29/02 as document number 0020115113 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 820 Weidner Rd 504, Buffalo Grove IL 60089

PIN Number 03053030311098  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

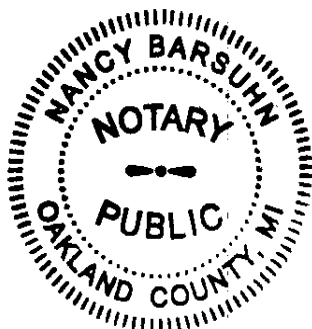
Dated August 12, 2002  
ABN-AMRO Mortgage Group, Inc.

By Shirley Wilkins  
SHIRLEY WILKINS  
Loan Servicing Officer

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on August 12, 2002 by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

PY663 030 P76



Nancy Barsuhn  
Notary Public

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

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001 9725430

LEGAL DESCRIPTION 20103306

PARCEL 1: UNIT 504-3 IN DELACOURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DELACOURTE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98,750,553, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE AND PERPETUAL USE OF PARKING SPACE P-25-3, A LIMITED COMMON ELEMENT, AS PURSUANT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 98,750,553.

P.I.N. 03-05-303-027-0000

Property of Cook County Clerk's Office

SCHEDULE A  
ALTA Commitment - 1996

20115113

BURNET TITLE L.L.C.