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2002-08-29 09:20:36
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DONALD WOLFEL JR
456 PARK BARRINGTON DR
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 8843145 LPS #: 560057 Bin #: 08-15-02TN



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/6/01 made and
executed by DONALD J WOLFEL JR and CHERYL A WOLFEL, HUSBAND AND WIFE to
secure payment of the principal sum of \$260000.00 Dollars and interest to THE
MIDWEST FINANCIAL GROUP, INC in the County of COOK and State of IL Recorded:
10/3/01 as Instrument #: 0010926383 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 01-12-212-015-0000

Property Address: 456 PARK BARRINGTON, BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 16, 2002.


Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

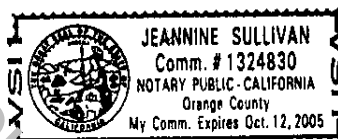
IL_021_660057_8843145_GRP4

A

STATE OF CA
 COUNTY OF Orange
 ON August 16, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 Jeannine Sullivan
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) 271718
 8/26/02

8/31/02
 B

EXHIBIT A

Loan#: 8843145 LPS#: 660057 Bin #: 08-15-02TN



PARCEL 1: LOT 62 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89253207, AS CORRECTED BY DOCUMENT NUMBER 89614309 RECORDED DECEMBER 26, 1989 BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO.1

(DOCUMENT NUMBER 21811304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOT 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88206339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 02 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88206F339 AND 88206341 RESPECTIVELY.

Cook County Clerk's Office

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