

UNOFFICIAL COPY 0021953362

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2002-08-29 09:21:36  
Cook County Recorder 25.50



0020953362

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ALEKSEY ILYUKHIN  
916 WATERFORD LN 700702  
ELK GROVE VILLAGE, IL 60007

**SATISFACTION OF MORTGAGE**

Loan #: 8886696 LPS #: 660064 Bin #: 08-13-02TN



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/24/01 made  
and executed by ALEKSEY ILYUKHIN and SVETLANA VAITKOUN, HUSBAND AND WIFE to  
secure payment of the principal sum of \$150000.00 Dollars and interest to  
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 8/30/01 as Instrument #: 001080411 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

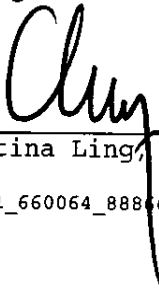
**Tax ID No.:** 08-31-102-012-1116

**Property Address:** 916 WATERFORD LN 70, ELK GROVE VILLAGE, IL 60007.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 13, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

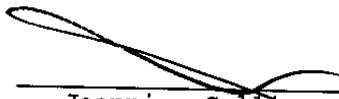
BY   
Christina Ling, Vice President

IL\_021\_660064\_888696\_GRP4

A

*JPS  
C  
E*

STATE OF CA  
 COUNTY OF Orange  
 ON August 13, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal

  
 Jeannine Sullivan  
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) 271637  
 8/26/02

8/31/02  
 B

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**EXHIBIT A**

Loan#: 8886696 LPS#: 660064 Bin #: 08-13-02TN



UNIT 7-007-0321 IN HUNTINGTON CHASE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOT OR PARTS THEREOF IN HUNTINGTON CHASE PHASE ONE AND HUTINGTON CHASE PHASE TWO SUBDIVISIONS, BEING SUBDIVISIONS IN SECTIN 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVENBER 21, 1995 AS DOCUMENT 95806198, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATI AS AMENDED FROM TIME TO TIME.

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