

TRUSTEE'S DEED

UNOFFICIAL COPY

Reserved for Recorder's Office

0020953315

17/08/2007 00:00:01 Page 1 of 3

2002-08-29 14:14:10

Cook County Recorder 25.50



0020953315

This indenture made this 18th day of October, 2001, between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 2nd day of January, 1987, and known as Trust Number 1089490, party of the first part, and

~~HAN ZHI~~ ZHENG and JEAN BLAHO

whose address is: 4500 N SHERIDAN RD
CHICAGO, ILLINOIS

party of the second part. NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

WITNESSETH, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Permanent Tax Number: 14-08-211-027, -028

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

1st AMERICAN TITLE order #

Ac9710357

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,
as Trustee as Aforesaid

0020953315

By: *Edna Moruica*
Assistant Vice President

Attest: *[Signature]*
Assistant Secretary

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that the above named Assistant Vice President and Assistant Secretary of CHICAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of October, 2001.

"OFFICIAL SEAL"
LYNDA S. BARRIE
Notary Public, State of Illinois
My Commission Expires 4/27/02

Lynda S. Barrie
NOTARY PUBLIC

PROPERTY ADDRESS:
5210-5212 N. Kennmore
Unit B-7, Chicago, IL



This instrument was prepared by:

Carrie Cullinan Barth
CHICAGO TITLE LAND TRUST COMPANY
171 N. Clark Street
ML09LT
Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME David Chaiken
ADDRESS 111 W. WASHINGTON #823
CITY, STATE CHICAGO, IL 60609
F. 154

OR BOX NO.

City of Chicago
Dept. of Revenue
286850



Real Estate
Transfer Stamp
\$176.25

08/29/2002 10:37 Batch 11240 43

LEGAL DESCRIPTION
FOSTER PARKING COURT CONDOMINIUM

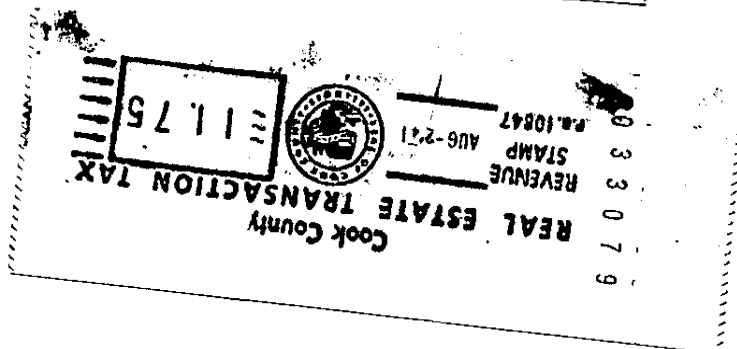
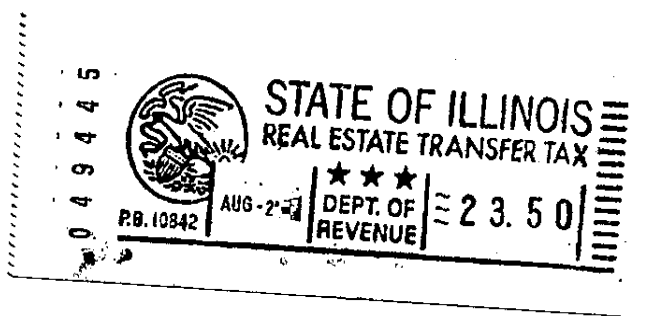
UNIT P 7 IN FOSTER PARKING COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF JOHN LEWIS COCHRAN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0010089246 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES FOR ITSELF, ITS SUCCESSORS AND OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE REMAINING PROPERTY THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN

PIN 14 08 211 027

PIN 14 08 211 028



UNOFFICIAL COPY

Property of Cook County Clerk's Office