

UNOFFICIAL COPY 0020953338

8975/0066 23 003 Page 1 of 3
2002-08-29 08:54:32
Cook County Recorder 25.50



0020953338

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
BRIAN FLETCHER
1834 N WILMOT
CHICAGO, IL 60647

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKET MORTGAGE

SATISFACTION OF MORTGAGE
MARKET OFFICE

Loan #: 5986892 LPS #: 660162 Bin #: 08-21-02P



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/31/2001 made
and executed by BRIAN V FLETCHER, to secure payment of the principal sum of
\$315200.00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the
County of COOK and State of IL Recorded: 6/7/2001 as Instrument #: 0010493827
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

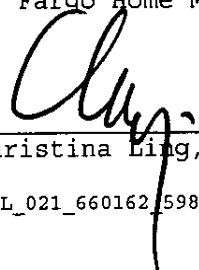
Tax ID No.: 14-31-312-070-0000

Property Address: 1834 N WILMOT, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 21, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_660162_5986892_GRP4


A

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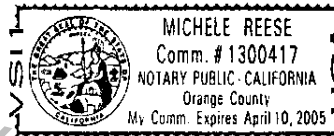
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON August 21, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) X69001
8/26/2002

8/31/2002
B

Orange County Clerk's Office

EXHIBIT A

Loan#: 5986892 LPS#: 660162 Bin #: 08-21-02P



LAND REFERRED TO IN THIS MORTGAGE IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED SEPTEMBER 22, 2000, AND RECORDED JANUARY 25, 2001, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 0010066633.

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER DESCRIBED PARCEL OF LAND THAT FOR CONVIENCE AT THIS LEGAL DESCRIPTION IS REFERRED TO AS PARCEL "C", DISTANT 21.53 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 47°34'12" EAST ALING THE SOUTHWESTERLY LINE OF SAID PARCEL "C" FOR A DISTANCE OF 18.01 FEET TO A POINT; THENCE NORTH 42°34'12" EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 22.98 FEET TO A POINT; THENCE SOUTH 47°16'16" EAST FOR A DISTANCE OF 0.21 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 39.34 FEET NORTHWESTERLY OF THE PARALLEL WITH THE SOUTHEASTERLY LIEN OF SAID PARCEL "C"; THENCE NORTH 42°34'12" EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 77.03 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID PARCE "C"; THENCE SOUTH 47°25'48" EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 18.00 FEET TO A POINT. DISTANT 21.34 NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID PARCEL "C"; THENCE SOUTH 42°34'12" WEST ALONG A LINE PARTIALLY CROSSING THE BUILDING PARTY WALL FOR A DISTANCE OF 77.08 FEET TO A POINT; THENCE NORTH 47°16'16" WEST FOR A DISTANCE OF 0.20 FEET TO A POINT; THENCE SOUTH 42°34'12" WEST ALONG A LIEN PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 22.92 FEET TO A POINT BEGINNING ALL IN COOK COUNTY, ILLINOIS. PARCEL "C" THE SOUTHEASTERLY 8.73 FEET OF LOT 51, ALSO LOTS 52 TO 56 BOTH INCLUSIVE, ALL IN BLOCK 16, IN PIERCE'S ADDITION TO HOLSTRIN, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWN 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office