#### ALBANK UNOFFICIAL COPY

TRUSTEE'S DEED

After Recording Mail To: KOLPAK AND LERNER ATTORNEYS AT LAW 6767 N MILWAUKEE AVE STE 202

**NILES, IL 60714** 

Name and Address of Taxpayer: KELLEE M. GARY 2424 W FARRAGUT, 3B CHICAGO, IL 6067.5

80380865/20073181

1359/0201 18 001 Page 1 of 2002-08-29 09:48:34

Cook County Recorder

25.00



THIS INDENTURE, made this 30TH DAY OF JULY, 2002 between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated OCTOBE'( 16, 2000, and known as Trust Number 11-5693, Party of the First Part, and KELLEE M. GARY, Party of the Second Part;

WITNESSETH, that said Party of the First Part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considera ions in hand paid, does hereby grant, sell and convey unto the Party of the Second Part, the following described real estate situated in COOK County, Illinois, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address:

1219 W. RØSEMONT, UNIT G, CHICAGO, IL 50660

PIN # 14-05-115-001

TO HAVE AND TO HOLD the same unto said Party of the Second Part and to the proper use, benefit and behoove forever of said Party of the Second Part.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant o and in the exercise of the power and authority granted to and vested in it by the terms of said Deet or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

BOX 333-CTI

## UNOFFICIAL COPY

Property of Cook County Clark's Office

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

ALBANY BANK & TRUST COMPANY N.	A., as Trustee Aforesaid
By: Bl Helms	Trust Officer
Attest:	Vice President
STATE OF ILLINOIS) ) ss.  COUNTY OF COOK )	
CERTIFY that the above-named Trust Cinical Arches the same persons whose names are	d for said County, in the State aforesaid, DO HEREBY er and the above-named Vice President personally known to subscribed to the foregoing instrument, appeared before me signed, sealed and delivered the said instrument as their ose, therein set forth.
Given under my hand and notarial seal, this	Notary Public "OFFICIAL SEAL"  JULIA SHIMIZU  OTARY PUBLIC STATE OF ILLINOIS  WY Commission Expires 03/27/2004
Illinois Transfer Stamp - Exempt under prov Act	visions of Paragraph Section 4 Real Estate Transfer
Buyer, Seller or Representative	Date
D. Julio Chimizu, Administrativ	ve Assistant, Albany Bank & Trust Company N.A., 3400 5-5188 - 773.267.7300, Ext. 268 - FAX 773.267-9405  ALBANY BANK. AGENT OR ATTORNEY.
MEGAN L. KELLY	
MEGAN L. KELLY 1939 W. GRACE CHICAGO JL 60613.	20953495
CH1 (460 Jr 60613	<b>AUJUU4JU</b>

# UNOFFICIAL COPY

Property of Coot County Clark's Office



STREET ADDRESS: 1219 WROSEMENT UNIT 1219 GIAL COPY

CITY: CHICAGO

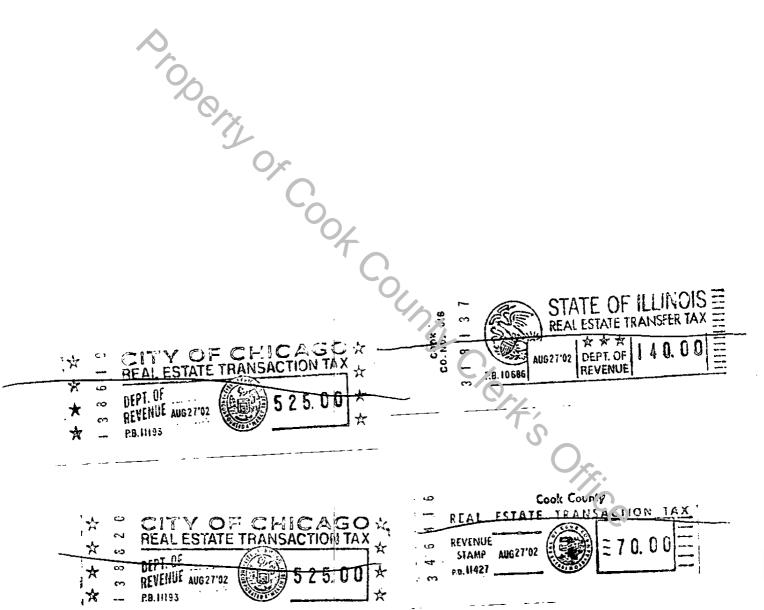
COUNTY: COOK

TAX NUMBER: 14-05-115-001-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 1219-G IN THE MAGNOLIA SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 23 AND 24 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



20953495