

COOK COUNTY  
RECORDER  
OFFICE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
DAVID ARSENAULT  
18413 ARGYLE AVENUE  
HOMEWOOD, IL 60430

SATISFACTION OF MORTGAGE

Loan #: 3715618 LPS #: 667022 Bin #: GOLD 08-09-02NL2



KNOW ALL MEN BY THESE PRESENTS,  
THAT First Union Mortgage Corporation hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/5/92 made and  
executed by DAVID N ARSENAULT, SINGLE NEVER BEFORE MARRIED to secure payment  
of the principal sum of \$66500.00 Dollars and interest to BEVERLY BANK in the  
County of COOK and State of IL Recorded: 8/12/92 as Instrument #: 92598807 in  
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 31-01-206-002

Property Address: 18413 ARGYLE AVENUE, HOMEWOOD, IL 60430.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 14, 2002.

First Union Mortgage Corporation as Mortgagee

BY Mel Walls  
Melissa Walls, Asst. Vice President

IL\_021\_667022\_3715618\_GRP4

A

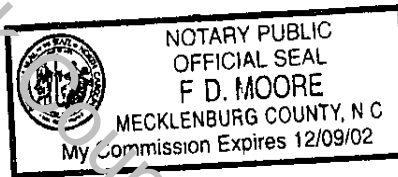
*SP/5/02*

STATE OF NC  
COUNTY OF Mecklenburg

ON August 14, 2002, before me F. D. Moore, a Notary Public in and for the County of Mecklenburg, State of NC, personally appeared Melissa Walls, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



F. D. Moore  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Austin, CA 92780  
(MIN #:100013700001498110) 666184  
8/25/02

8/30/02  
B

PROCESSED BY CLERK'S OFFICE

**EXHIBIT A**

Loan#: 3715618 LPS#: 667022 Bin #: GOLD 08-09-02NL2



**LOT 2 IN BLOCK 10 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET THEREOF) IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office