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175/069 30 01 Page 1 of 2  
2002-08-29 11:13:43  
Cook County Recorder 23.50



PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: FS980103402

(Space Above this Line For Recorder's Use Only)

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ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS  
COUNTY OF COOK

That WMA MORTGAGE SERVICES, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSE J. NEVAREZ AND YOLANDA NEVAREZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99060916  
Property Address: 11744 CRANNA COURT  
ORLAND PARK IL 60467

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FLAGSTAR BANK, FS 3 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 410 IN BROOK HILLS P.U.D. UNIT 6, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 27-31-105-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of July A.D. 2002.

WMA MORTGAGE SERVICES, INC.

By: \_\_\_\_\_  
SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_  
LINDA SHANNON  
ASSISTANT SECRETARY



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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 18th day of July A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of WMA MORTGAGE SERVICES, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odell Bryan

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