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2002-08-29 09:35:09

Cook County Recorder 23.50



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SATISFACTION OF MORTGAGE


THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN KAUTZER and BRENDA POWELL TO RESERVE MORTGAGE CORPORATION on 7/27/01, and recorded DOC# 0010822629, of the records of COOK County in the State of IL on 9/5/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said RESERVE MORTGAGE CORPORATION have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 7/24/02

RESERVE MORTGAGE CORPORATION

**500 Enterprise Road,
HORSHAM, PA 19044**


Sean Flanagan, Limited Signing Officer


Debra Chieffe, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss


500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

SUITE 150

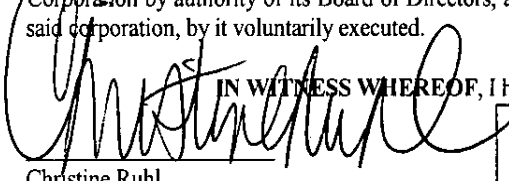
HORSHAM, PA 19044

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On 7/24/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006
Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: LOT 2 IN BLOCK 2, IN JOHNSON AND WEBERS PALATINE RIDGE IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TO THE PLAT THEREOF RECORDED APRIL 29, 1928 AS DOCUMENT NUMBER 0257784

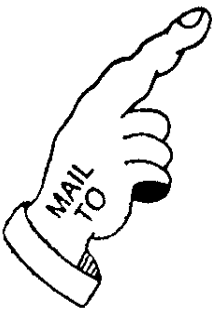
TAX ID: 02-14-307-01

MORTGAGE AMT: \$32,500.00

PROPERTY ADDRESS: 340 NORTH SCHUBERT ST
PALATINE IL 60067

RECORDING REQUESTED BY:
RESERVE MORTGAGE CORPORATION
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
JOHN KAUTZER
340 NORTH SCHUBERT ST
PALATINE IL 60067



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