

UNOFFICIAL COPY

0020953616

375,0127 3,001 Page 1 of 3  
2002-08-29 09:39:45  
Cook County Recorder 25.50

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual  
Attn.: Release Department  
PO Box 8139  
Vernon Hills, IL 60061-9946



SATISFACTION



Vernon Hills - 908 - Washington Mutual #:5900820902 "Jacobsen" Lender ID:F04/1658690127 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: J SUGAN JACOBSEN,  
Original Mortgagee: SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION  
Dated: 08/21/1992 and Recorded: 08/25/1992 as Instrument No. 92629602  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07224020451223  
Property Address: Unit D 29 Regent Circle, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The Undersigned has changed its name or identity from Sears Mortgage Corporation to PNC Mortgage Corporation of America by merger. PNC Mortgage Corporation of America Changed its name or identity to Washington Mutual Home Loans, Inc. by Merger.

Washington Mutual Bank, FA successor to  
Washington Mutual Home Loans, Inc. f/k/a  
PNC Mortgage Corp. of America f/k/a Sears  
Mortgage Corporation  
On July 25, 2002

By:   
BARBARA WOODMAN. ASST. VICE  
PRESIDENT

LRP-20020725-0060 ILCOOK COOK IL BAT: 898335 KXILSOM1

Cook County Clerk's Office

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p3  
5-  
h4  
B

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

CHICAGO TITLE INSURANCE COMPANY 090082090  
**UNOFFICIAL COPY**  
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

5900820902 IL

ORDER NO.: 1401 007389445 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 1-8-30-RD2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED MARCH 30, 1978 AS DOCUMENT 24383272, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING AREA NO. G-1-8-30-LD2, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24383272

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