UNOFFICIAL CONTROL

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

ANDREW J POWERS 783 N WALDEN DR PALATINE, IL 60067 1378/0029 30 001 Page 1 of 3
2002-08-29 09:59:48
Cook County Recorder 25.50



Satisfaction

Washington Mutual - Wisconsin #: 02 1423366 "POWERS" Lender ID:F23/1680044528 Cook, Illinois MERS #: 100011980397420017 VRu #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dater and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDREW J POWERS, AN UNA ARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 11/08/2001 Recorded: 11/28/2001 in Book/Ree, ber: N/A Page/Folio: N/A as Instrument No.:

0011114603, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-112-085-0000

Property Address: 783N WALDEN DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 9th, 2002

LAURA WILKE, Assistant Secretary

Washinstone Mutual 1-0 Box 303

Milwankec, WZ. 53201-0303

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Satisfaction - Page 2 of 2 STATE OF Wisconsin **COUNTY OF Milwaukee**

On August 9th, 2002, before me, PAM KARLE, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared LAURA WILKE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official se

Notary Expires: 06/13/2004

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Lox Count Clerk's Office Prepared By: ZHANNA MELKUMO (A, WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224 414-359-9300

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PARCEL 1:

THE NORTHWESTERLY 29.36 FEET OF THE SOUTHWESTERLY 83.64 FEET OF LOT 1 AS MEASURED ALONG THE NORTHWESTERLY AND SOUTHWESTERLY LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ASEMENT TONS AND I A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED MAY 2, 1990 AS DOCUMENT 90201697