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0020954568

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2002-08-29 11:22:45
Cook County Recorder 23.50



0020954567

Prepared By:

MIDWEST FINANCIAL GRP/MONA
320 W. MAIN
BARRINGTON, ILLINOIS 60010

and When Recorded Mail To

THE MIDWEST FINANCIAL GROUP, INC.
320 W. MAIN
BARRINGTON
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0857567

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 2002
executed by

James M. Edstrom, A MARRIED MAN AND

Judy L. W. Edstrom, A MARRIED WOMAN AS TENANTS BY THE ENTIRETY

to THE MIDWEST FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 320 W. MAIN

BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

Cook

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5442 N. Spaulding Avenue, Chicago, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

THE MIDWEST FINANCIAL GROUP, INC.

On AUGUST 26, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By:
Its:

Greg Dykstra
President

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

2
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RIDER - LEGAL DESCRIPTION

LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF), ALL OF LOT 41 AND LOT 42 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 2 IN NORTH PARK ADDITION TO CHICGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-11-209-023