UNOFFICIAL COPY

0020954778

1359/8462 18 001 Page 1 of 2 2002-08-29 12:23:03

("Bank") in

Cook County Recorder

23.00





Release of Deed

Know all Men by these presents, inat

Ful

Partial

BANK ONE, NA

	(
consideration of one dollar, and other good and valuable of whereof is hereby acknowledged, does hereby release, co EUGENIA MILLER GILLESPIE AND CLARKE M GILLESF	PIE III
	and its/his/their heirs, lega
representatives and assigns, all the right, title, interest, clar whatsoever Bank may have acquired in, through or by a content Number 00733692 Book registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in second legally described as follows, to-wit:	N/A Page N/A recorded County, in Said County and State,

LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD P.M., LYING WEST OF THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTH WEST 1/4 AND WEST 1/2 OF THE SW 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Property Address: 9010 S HOYNE AVE

CHICAGO

IL 60620

PIN 25-06-120-009-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BOX 333-CT

00414511118335

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Property of Cook County Clerk's Office

UNOFFICIAL COPY CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c	10/11/01	_
BANK ONE, NA		\bigcap ' \mathcal{M}_{1}
Bu Shoon Bhawen	Attest:	1 Javel X John

State of Kentucky County of FAYETTE

Its: Mortgage Officer

STANNON B LAWSON

2004 Co I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL MARK A. KUYPER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 5-28-2006

20954778

Its: Authorized Officer

This instrument was prepared by: DAVID HOBBS

00414511118335

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office