## UNOFFICIAL COLPSY4799

1359/0493 18 001 Page 1 of 2 2002-08-29 12:29:05 Cook County Recorder 23.00



## LIMITED POWER OF ATTORNEY

I, Sheila D. Wax	
RESIDING A 1 3226 Maple Leaf Drive, Glenview, IL 60025	
HEREBY APPO'NT <u>David H. Wax</u>	
AS MY ATTORNE '-IN-FACT (MY "AGENT") TO ACT FOR ME	E AND IN MY NAME (IN ANY
WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISIT	TE OR PROPER TO EFFECTUATE
THE REFINANCE OF THE PREMISES LOCATED IN THE COUR	NTY OF <u>Cook</u> ,
STATE OF ILLINOIS. LLG LLY DESCRIBED AS FOLLOWS:	
SEE ATTACHED	
AND COMMONLY KNOWN AS: 32 20 1 1 1 1 1 1 20 1 1 20 1 1 20 1 20	
P.I.N.	
INCLUDING, BUT NOT LIMITED TO, MAKING EXECUTING, A	ACKNOWLEDGING AND
DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES,	
ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTFAD RIGH	TS, AFFIDAVITS, BILLS OF SALE
AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A	NOTE, AND MORTGAGE
CREATING ALIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOR OF CHASE	
MANHATTAN MORTGAGE CORPORATION, AND ENDOPSING AND NEGOTIATING	
CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY	AND CONFIRM ALL SUCH ACTS
OF MY AGENT.	
THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UN	TIL Au (ust 31, 2002
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERE	
DATED: 8-16-02	Theelali Wax
(SIGN	NATURE OF PRINCI 'AL
BAVID H. WAX ABENT	Sheila D. Wax
STATE OF ILLINOIS (PRIN	ITED OR TYPED NAME)
COUNTY OF COOK	a <b>4</b> 2002
SUBSCRIBED AND SWORN TO BEFORE ME THIS <b>Late</b> DAY	OF august 2002
COUNTY OF Cook SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF Quyent 2002  NOTARY PUBLIC: Datinin Q Dlann MY COMMISSION EXPIRES: 02/14/05	
NOTARY PUBLIC: Salue y Sland	
MY COMMISSION EXPIRES: 07/14/05	

1205-8380

OFFICIAL SEAL
PATRICIA A PEARSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/14/05

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

M SE NO

STREET ADDRESS: 3226 MARKE LEAF OR VEFICIAL COPY

CITY: GLENVIEW COUNTY: COOK

TAX ::UMBER: 04-21-408-004-0000

## **LEGAL DESCRIPTION:**

LOT 324 IN THE WILLOWS, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1967 AS DOCUMENT 20181263 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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