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NAME: White, Johnny and White, Bonita
Loan # 7000391735

2002-08-29 13:46:18 Cook County Recorder 23.00

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0020954848

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Dolphin Mortgage Corporation does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to The Bank of New York, Trust (TA Dated 12/1/01 (FOCC Trust 2001.2)

warranties and without recourse;
set over and deliver to The Bank
of New York, Trust ChA Dated
12/1/01 (EQCC Trust 20/01-2)
X.
Thorografter collect the Appiance its purposes and seed on the first of the seed of the se
(hereinafter called the Assignee its successors and assigns, the following described mortgage:
Date: May 27, 1997 Amount of Debt : \$52,000.00
Mortgagor: Johnny White And Bonita White, i-lusband and Wife
Mortgagee: Dolphin Mortgage Corporation
Recorded on May 30, 1997 As Γοςι ment # 97384949
In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:
$^*\mathcal{O}_{X_i}$
LOT 460 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION, BEING
A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT 149 FEET THEREOF) IN COOK COUNTY,
ILLINOIS.
IEEHAOIO:
Pormanont Pool Estato Tay Number, 00 00 007 004 0000
Permanent Real Estate Tax Number 20-29-205-024-0000
Commonly known as: 7147 South Sangamon Street Chicago, II 60621
Together with all rights and interest in the same and the premises therein described and the note or
obligation thereby secured.
To have and to Hold the same unto the Assignee, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned on July 31 , 2002, has
set their hand and seal for and on behalf of Dolphin Mortgage Corporation
(CORPORATE-SEAL) DOLPHIN MORTGAGE CORPORTION
SOLI TINI MONTON
ATTEST
By/C Vous A Church
Mark Secretary Title: Sum Full Wice-President
The Uddersigned, a Notary Public in and for County, State of, does
hefeby certify that and
being the Vice-President and
NAME AND ALL BUT AND A LIGHT AND MONTHS OF COMMON AND AND AND AND AND AND AND AND AND AN

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Property of Cook County Clerk's Office



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acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this

(Notary Seal)

Prepared by & RETURN TO:

Pierce & Associates, P.C. 18 South Michigan Avenue

Suite 1200 Chicago, IL 60603

PB#02-04125

Attention: Anne

To or cook country Clerk's Office

Notary Public