

UNOFFICIAL COPY

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2002-08-29 15:16:38

Cook County Recorder

23.50

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE IS TO BE  
FILED, WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



0020955536

RELEASE OF MORTGAGE

LOAN NO: 205-7300103517

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **FREDERICK B PLICHTA AND SUSAN M PLICHTA, HIS WIFE, JOINT TENANTS** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **6TH** day of **MARCH 1999** as Document No **99246680** to the premises therein described to-wit:

**LOT 1 IN SHERMAN-MANN & COMPAY'S WILMETTE PARK SUBDIVISION #3 BEING A RESUBDIVISION IN THE NW ¼ OF THE NE ¼ OF SECTION 31, TOWNSHIP 42 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: **834 LAWLER AVE., WILMETTE, IL 60091**

Permanent Index Number: **05-31-203-027**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE BANK FSB** presents to be signed by its duly authorized officers this **1ST** day of **AUGUST 2002**.

By:  .....  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal the day and year first above written.

THIS INSTRUMENT WAS PREPARED

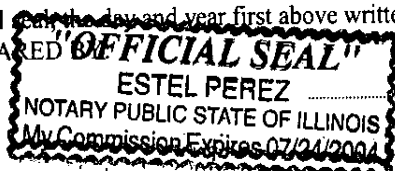
**CORINNE BUKALA**

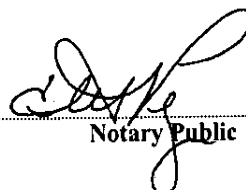
**LASALLE BANK FSB**

Consumer Lending Department

4747 West Irving Park Road

Chicago, Illinois 60641



  
Notary Public

When Recorded Release and Return To: **FREDERICK B PLICHTA, 834 LAWLER AVE., WILMETTE IL 60091-2034**