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2002-08-29 16:09:41
Cook County Recorder 23.50

2040809/16 mtc ①

Specific Power of Attorney
Loan Transaction



MAIL TO: ROCHELLE KAHN
5300 BRISTOL COURT
TOLEDO, OHIO 43623



RECORDER'S STAMP

I, Rochelle Kahn, HEREBY APPOINT Andrew Kahn, AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE REFINANCE AND/OR MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.

THE LOAN AMOUNT IN SAID REFINANCE TRANSACTION IS \$ 300,700.00

PROPERTY COMMONLY KNOWN AS: 435 W Erie #1708

PERMANENT INDEX NUMBER: 17-09-127-039-1388 & 17-09-127-039-1479

THIS POWER WILL BECOME EFFECTIVE ON 08/17/02, AND SHALL TERMINATE ON 09/27/02

NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED IMPAIRED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY DISABILITY.

Rochelle L. Kahn

Rochelle Kahn

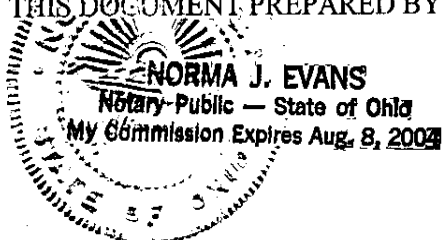
THE UNDERSIGNED WITNESS CERTIFIES THAT Rochelle Kahn, KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF August, 2001.

Nanna J. Evans

NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: Millennium Financial Corporation



See Exhibit A

2m

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LEGAL DESCRIPTION

UNIT 1708 AND PARKING SPACE P-535 IN THE ERIE CENTRE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF
ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 97719736; TOGETHER WITH AN UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 17-09-127-039-1388; 17-09-127-039-1479

Property of Cook County Clerk's Office