

UNOFFICIAL COPY 0020955999

Prepared By:

RPM MORTGAGE
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657

1371/0220 55 001 Page 1 of 2
2002-08-29 14:39:24
Cook County Recorder 23.00



and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600388198 2ND LOAN NO.: 4279394

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HERSHEY, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 2002 executed by FRANCIS Q. ALMEDA, married AND PAULINE M. CAMACHO, married

to RPM MORTGAGE COMPANY LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume **20955998**, page(s)
COOK County Records, State of ILLINOIS

and whose principal place of

, as Document No. ,
described hereinafter as follows:

Commonly known as 1316 W. MONROE ST., CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On AUGUST 26, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Managing Partner
Its: _____

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Cook

By:
Its:



Witness: Bert Schaffner

My Commission Expires 12-14-05 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037506003881985

MERS Phone: 888-679-6377

BOX 333-CT

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STREET ADDRESS: 1316 WEST MONROE STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-17-104-037-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 18.00 FEET OF THE WEST 56.95 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT:
THAT PART OF LOTS 10 AND 11 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID L 11; THENCE NORTH 89 DEGREES 52 MINUTES 40 SECONDS WEST 233.74 FEET ALONG SOUTH LINE OF SAID LOTS 10 AND 11; THENCE NORTH 00 DEGREES 07 MINUTES 20 SECONDS EAST 57.33 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 40 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID LOTS 10 AND 11 TO THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 57.33 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS A SET FORTH IN GRANT FROM BLOCK Y TOWNHOME ASSOCIATION RECORDED APRIL 10, 2001 AS DOCUMENT 0010284330.

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