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GEORGE E. COLE® LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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1371/0293 55 001 Page 1 of 2002-08-29 15:11:21 Cook County Recorder



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR THE MORTGAGE OR DEED TRUST WAS FRED.

KNOW ALL MEN BY THESE PRESENTS, That CSA FRATERNAL LIFE of the County of DUPAGE and State of IILINOIS Above Space for Recorder's Use Only for and in consideration of the payment of the indebteciness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ______ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERBERT PINZKE AND NANCY PINZKE. 1935 NORTH KENMORE, CHICAGO, ILLINOIS 60614 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever_____ may have acquired in, through or by a certain $\frac{MORTGAGE}{}$, bearing date the $\frac{26TH}{}$ day of MAY , 19 92 , and recorded in the Recorder's Office of COOK Illinois, in book _____ of records, on page ____, as document No. 92384629 County, in the State of to the premises therein described as follows, situated in the County of _ ., in State of Illinois, to wit: LOT 35 IN THE SUBDIVISION OF LOT 3 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1935 NORTH KENMORE, CHICAGO, ILLINOIS 60614 PERMANENT INDEX NUMBER: 14-32-403-019

together with all the appurtenances and privileges thereunto belonging or appertaining.

	UNOFF	FICIA		PY	
FO	MAIL TO: North Bank Sol N. ClarkSt. Chicago, IL 60610		ADDRESS OF PROPERTY:	ТО	RELEASE DEED By Corporation
		402-019	:		20956072
	Permanent Real Estate Index Number(s): 14-32 Address(es) of premises: 1935 NORTH KENMO	kr. CHICAGO	, ILLINOIS 60	0614	
4	rearess(ee) or pressure				<u>¥¥</u> 2001
	Witness S hand S and seal S	., this	ay of	:04)	(SEAL)
		VERA A	WILT, PRES	Vano el	(SEAL)
	ADDII DEED	MARVIN	TERNAL LIFE	EXECUTIVE SECRET. 122 W. 22ND ST.	, OAK BROOK, IL.
	This instrument was prepared by APRIL REED	(Name and A	ddress)		6052
	STATE OF ILLINOIS	— (_{ss}		7	
	COUNTY OF DUPAGE	— } ss.		'S _	
				0,5	
•	I, APRIL REED		TYPD A	A LITTE	a notary public
	in and for the said County, in the State aforesaid, DO	HEREBY-CERT	IFY-that VERA	TEE	
	personally known to me to be the	President of CSA	MARVIN C	TAMZEI	
	a N ILLINOIS	corporation, and	MARVIN G.	LANGED	, personally
	known to me to be theEXECUTIVE	Se	cretary of said corp	oration, and personally	
	same persons whose names are subscribed to the	foregoing instru	iment, appeared b	perfore me this day in	person and severally
•	acknowledged that as such President	and EXECUTIV	E Secretary, they	signed and delivered th	ne said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.					
	Given under my hand and official seal this	18TH	_ day ofSEPTEN	MBER 2001	•
		Ani	& Kried	-	
	"OFFICIAL SEAL"			Notary Public	
	April Reed Notary Public, State of Illinois	Commissi	on expires 4/0	2/2005	
	My Commission Expires 4/02/2005	44 			