UNOFFICIAL COMPY6209

1381/0159 11 001 Page 1 of 2002-08-29 15:41:30 Cook County Recorder



Loan No.: 244752-2 PIF: 08/06/02 ILLINDIS RELEASE DEED

Prepared by: CHRISTINA ARM, Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126 CHRISTINA ARMAMENTO

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a Corporation of the U
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

STANISLAW ZUBEK AND KATARZYNA ZUBEK, H/W Name of Mortgagor:

WORLD SAVINGS BANK Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC# 99460583 B-4987 P-0220 MTG DTD U3/09/99

Address of Property:

5015 Briartree In Burbank IL 60459-3012

19-28-401-061-1048

Tax ID No.: Dated: August 20, 2002

MORTGAGE ELECTRONICS REGISTRATION SYSTEMS INC

Vice President CHRISTINA ARMAMENTO, Asst.

State of Illinois County of Dupage

MIN# 1000460-00024475224 888-679-MERS

UNOFFICIAL COPY

20956**2**0**3**

STATE OF ILLINOIS COUNTY OF DUPAGE

On August 29, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared CHRISTINA ARMAMENTO, personally known to me or proven to me on the basis of personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a United States Corporation MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a United States Corporation executed the wirthin instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 20, 2002.

Notany Public/Commission Expires: mada

When recorded, please return to:

IL505/CVA

"OFFICIAL SEAL" MONICA A.T. JOHNSON
Notary Public, State of Illinois
My Commission Expires 10/25/05

Stanislaw Zubek Katarzyna Zubek 5015 Briartree Ln Ollhir Clarks Office Burbank

IL 60459

Loan No.: 24475 UNOFFICIAL COPY 20956203

EXHIBIT "A" LEGAL DESCRIPTION

UNIT 312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIARTREE OF BURBANK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC# 25678500, IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 28 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD P.M. DUNTS

COOK COUNTY CLORK'S OFFICE IN COOK COUNTY, ILLINOIS.

LG501 CVA