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8939/0003 88 002 Page 1 of 1  
2002-08-30 09:13:49  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

0020956626

RELEASE OF MORTGAGE

LOAN NO: 92-10761971

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **JOHN P BIEL AND BARBARA A BIEL, HIS WIFE** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **24TH** day of **AUGUST 1994** as Document No **94759310** to the premises therein described to-wit:

**LOT 25 IN PRILL'S HICKORY HILLS ADDITION OF THE S 1/2 OF THE S 1/2 OF THE E 1/2 OF THE NW 1/4 AND THE E 1/4 OF THE N 1/2 OF THE S 1/2 OF THE E 1/2 OF THE E 1/2 OF NW 1/4 OF SECTION 2, TOWNSHIP 37 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 16, 1958 AS DOCUMENT NO. 1796188.**

Property Address: **9009 S 85<sup>TH</sup> AVE., HICKORY HILLS, IL 60457**  
Permanent Index Number: **23-02-104-001**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers this **31ST** day of **JULY 2002**.

By: *[Signature]*  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }  
  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE TALMAN BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

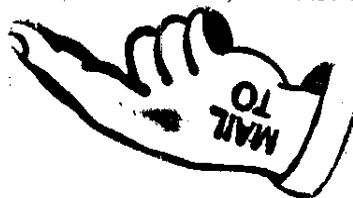
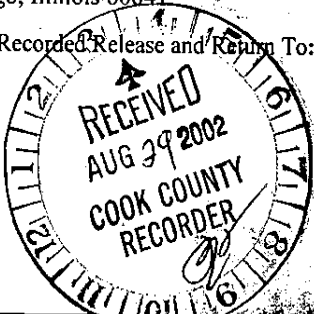
**CORINNE BUKALA**  
**LASALLE TALMAN BANK FSB**

Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*

OFFICIAL SEAL  
MARIBEL P. FLORES  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 05/18/2005

When Recorded Release and Return To: **JOHN P BIEL, 9009 S 85<sup>TH</sup> AVE., HICKORY HILLS, IL 60457-1322**



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Property of Cook County Clerk's Office