Prepared By: UNOFFICIAL CO-0020956755 2002-08-30 10:11:47 ROBERT SCHLERETH Cook County Recorder 23.50 835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 COOK AduNTY RECUMDER and When Recorded Mail To 835 STERLING AVENUE, SUITE 230 EUGENE "GENE" MOORE BRIDGEVIEW OFFICE PALATINE ILLINOIS 600E SPACE ABOVE THIS LINE FOR RECORDER'S USE poration Assignment of Real Estate Mortgage LOAN NO.: 0722224 FOR VALUE RECEIVED ar undersigned hereby grants, assigns and transfers to WELLS FARGO HOME-MORTGAIN INC. A CALIFORNIA CORPORATION 3801 MINNESOTA DRIVE, MAC X4.01-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2002 executed by Rick R. Solis, an unmarried person AND Bruce G. Wilson, an unmarried person 0020956724 to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE STATE C. ILLINOIS and whose principal place of business is 835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 221 E Cullerton Ave #607, CHICAGO, ILLINOIS 60616 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SMART MORTGAGE AC FSS L.L.C STATE OF ILLINOIS COUNTY OF LAKE before On AUGUST 22. (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: D. Mcallister D. McALLISTER Its: known to me to be the VICE PRESIDENT VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation MY COMMISSION EXPIRES: 10/19/02 Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

Rev. 03/15/02 DPS 171

Rev. 05/05/97 DPS 049

17-22-314-017 WOP

Property or Coop County Clerk's IN COD (COUNTY, ILLINDIS,

22 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OO11008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS UNIT 607 AND PARKING SPACE 78 TOGETHER WITH ITS UNDIVIDED PERCENTAGE

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