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COOK COUNTY RECORDER
FUGENE "GENE" MOORE
MAGRICUAM OFFICE

0020956804

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO NOME MORTGAGE, INC.
When Recorded Mail To.
TERRY PODGORSKI
2030 MICKEY LANE
GLENVIEW, IL 60025

SATISFACTION OF MORTGAGE

Loan #: 0192652 LPS #: 668302 Bin #: 08-16-02KC DS

KNOW ALL MEN BY THESE PRISINTS,
THAT Wells Fargo Home Mortgage. Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/18/02 made
and executed by TERRY W. PODGORSKI and VANESSA M. PODGORSKI to secure payment
of the principal sum of \$650000.00 Follars and interest to REVERE MORTGAGE,
LTD. in the County of COOK and State of IL Recorded: 5/15/02 as Instrument #:
0020555503 in Book: -- on Page: -- (Re-Pecorded: Inst#: -- BK: -, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: LOT 2 IN AMMER RIDGE SUBDIVISION, SEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25 AND THE NORTH AST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 04-26-200-108-0000

Property Address: 2030 MICKEY LANE, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 16, 2002</u>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

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STATE OF COUNTY OF Ccange

ON August 16, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Jeannine Sullivan Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

8/30/02

011001

Sta.

ORGANICA

JEANNINE SULLIVAN Comm. # 1324830 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Oct. 12, 2005

9/4/02

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