

UNOFFICIAL COPY

After Recording Return To:
EXPRESS CAPITAL LENDING
1401 DOVE ST. SUITE # 560
NEWPORT BEACH, CA 92660



0020957122

8985/0028 91 005 Page 1 of 2
2002-08-30 08:09:02
Cook County Recorder 23.50

This Instrument Prepared By:

Return to:
Dukane Title Insurance Co.
650 East Roosevelt Road
Suite 104
Glen Ellyn, Illinois 60137
D29377-DK 3 of 3

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



LOAN #: 2601012533

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1401 DOVE ST. SUITE # 560, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

, a corporation organized and existing under the laws of **THE STATE OF CALIFORNIA**

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660** (herein "Assignee"),

a certain Mortgage dated **AUGUST 16, 2002**, made and executed by **EDITH F. WILKE**

0020957121

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described property situated in **COOK** County, State of **ILLINOIS**:

LOT 175 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 IN THE PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20260383.

Parcel ID#: **31-27-409-021-000**

Property Address: **4305 CLARK DRIVE
RICHTON PARK, IL 60471**

such Mortgage having been given to secure payment of **\$103,400.00** which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of **ILLINOIS**

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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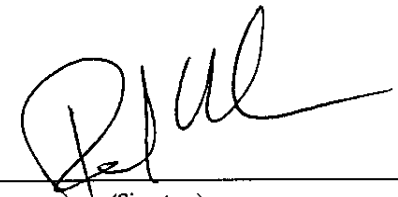
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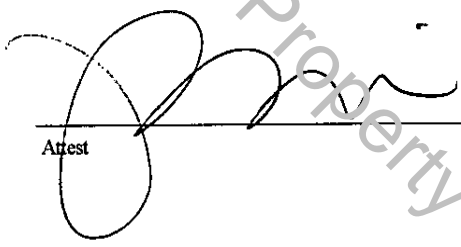
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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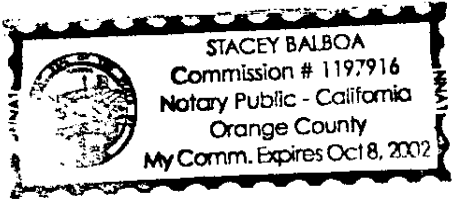
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: 
(Signature)
By: **David Golden it's**
Executive Vice President


Attest

Seal:

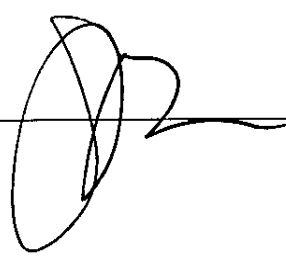


Property of Cook County Clerk's Office

State of ~~ILLINOIS~~ California
County of Orange

The foregoing instrument was acknowledged before me this 8/16/02 by

By: David Golden it's, of Express Capital Lending
Executive Vice President, on behalf of the said corporation.



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