

UNOFFICIAL COPY

0020958869

159/0021 55 001 Page 1 of 2  
2002-08-30 08:51:22  
Cook County Recorder 23.00

PREPARED BY: JANA FROHLICH  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE



0020958869

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
STEFAN P. GALANOS, UNMARRIED

and dated 08/22/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

20958868

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-05-318-038-0000, 17-05-318-039-0000, 17-05-318-040-0000

ALSO KNOWN AS: 875 NORTH MILWAUKEE AVENUE, UNIT 3W, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Post

On August 22nd, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
My Commission Expires  
DOC PREP, INC. 10/94

COUNTY

CHICAGOLAND HOME MORTGAGE

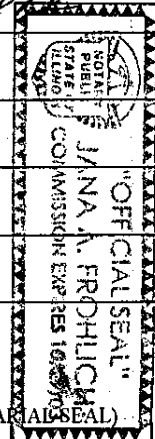
By: Robin Ybarra

Its: Vice President

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARY SEAL)

BOX 333-CTI

**UNOFFICIAL COPY**

STREET ADDRESS: 875 NORTH MILWAUKEE AVENUE UNIT 3W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-318-038-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO 3-W IN THE RACINE TOWER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27, 28 AND 29 IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUT LOT 24 IN CANAL TRUSTEES' SUBDIVISION ALSO KNOWN AS BLOCK 12 OF ELSTON'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020710231 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020710231.

Property of Cook County Clerk's Office

20958869