INOFFICIAŁ

MAIL TO:

ROBERT W. FICK JR. BOX 16237728 Sioux Falls, SD 57186

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0006381727

0020959346

1405/0099 44 001 Page 1 of 2002-08-30 11:15:06

Cook County Recorder

47.50



0020959346

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of Cook and the State or Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

ROBERT W. FICK JR., MARRIED TO CARLA B FICK

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 13th day of March A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Lunois as Document No. 98210482 to the premises therein described, situated in the County of Cook, State of Illinois, as fellows, to wit:

SEE LEGAL RIDER ATTACHED

JUNIT CLOUR PROPERTY ADDRESS: 811 S. LYTLE ST. #208, CHICAGO IL 60607

PIN Number: 17-17-314-040-1020

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 21st day of November, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Christine A. Leracz.

ASST. VICE PRESIDENT

ASST. SECRETARY

AGTF, INC.

UNOFFICIAL COPY

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98210482

UNITS 208 & 0-83 IN COLUMBUS ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND THE VACATED 20.0 FOOT ALLEY IN BLOCK 8 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED POLK STREET AND THE PARK (EXCEPT THE NORTH 48.25 FEET TALEOF) LYING NORTH OF AFORESAID BLOCK 8 TOGETHER WITH THE EAST 10.0 FEET OF LYTLE STREET LYING WEST OF AND ADJOINING BOTH AFORESAID VACATED POLK STREET AND THE PARK AND AFORESAID LOTS 5, 6, 7 AND 8 IN SAID BLOCK 8 AS THE SAME WAS VACATED BY ORDINANCE DATED FEBRUARY 1, 1961 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 24, 1961, AS DOCUMENT NO. 18117805, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR COLUMBUS ON THE PARK CONDOMINIUM RECORDED ON JANUARY 9, 1998 AS DOCUMENT NUMBER 98-525759. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BEVEFUT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.