FFICIAL COPY

RELEASE DEED

MAIL TO:

RAYMOND BERNAL and MARIANNE BERNAL P O BOX 363 MIDLOTHIAN, IL 60445

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0005917695

Known All Men by Thes: Presents, That

DRAPER AND KRAMER IN CORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is nereby confessed, do hereby remise, convey, release and quit claim unto

RAYMOND BERNAL, and MARIANNE BERNAL, HIS WIFE

of the County of Cook and the State of Illinois, a.l rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 4th day of October A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93832799 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 5342 WATERBURY LANE #1406A, CRESTWOOD 11, 50,45

PIN Number: 28-04-301-019-1246

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 28th day of November, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

0020959315

Cook County Recorder

1405/8067 44 001 Page 1 of

RECORDER'S STAMP

2002-08-30 10:51:24

0020959315

47.50

Sharon S. Towson

ASST. VICE PRESIDENT

Christine A. Leracz,

ASST. SECRETARY

AGTF, INC.

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county of COOK }ss	
I, the undersigned, a Notary Public in and for sa THAT SHARON S. TOWSON, ASST. VICE PRESI	aid County, in the State aforesaid, DO HEREBY CERTIFY
instrument, appeared before me this day in pe scaled and delivered the said instrument as	erson, and acknowledged that THEY signed
Given under my hand and notarial seal, th	ais 3 day of December 20 9
O _j c	may Ellenti
.My commission expires on NOVEMBER 30, 2002	MARY L. SHERIDAN
	Section of the sectio
	MARY L. SHERIDAN Notary Public, State of Illinois Ny Commission Expires 11/20/02
IMPRESS SEAL HERE	O/H
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FROM

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UNIT 1406A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON OF CORDE.
OF SECTARRIDIAN,
OF COUNTY CONTROL OF COUNTY CONTROL OF COUNTY COUNTY CONTROL OF COUNTY CO ELEMENTS IN WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298697, IN THE FAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.